

## THE INTRODUCTORY

**Entrance Antiphon** or a hymn

*Stand*  
Wis 1: 7

**The Spirit of the Lord has filled the whole world  
and that which contains all things  
understands what is said, alleluia.**

*All make the Sign of the Cross as the Priest says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

*The Priest greets everyone present.*

*The people respond:* **And with your spirit.**

*The Mass of the day may be introduced.*

### **Penitential Act**

*The Priest invites the people to repentance using  
one of the Penitential Acts.*

Lord Jesus, you were lifted up to draw all  
people to yourself:

Lord, have mercy. **Lord, have mercy.**

You shouldered the cross, to bear our suffering  
and sinfulness:

Christ, have mercy. **Christ, have mercy.**

You open for your people the way from death  
into life:

Lord, have mercy. **Lord, have mercy.**

*The Priest says the absolution. All reply:* **Amen.**

### **Gloria**

**Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you,**

**we bless you,**

**we adore you,**

**we glorify you,**

**we give you thanks for your great glory,**

**Lord God, heavenly King,**

**O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,**

**Lord God, Lamb of God, Son of the Father,**

**you take away the sins of the world,**

**have mercy on us;**

**you take away the sins of the world,**

**receive our prayer;**

**you are seated at the right hand of the Father,**

**have mercy on us.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High,**

**Jesus Christ,**

**with the Holy Spirit,**

**in the glory of God the Father.**

**Amen.**

## **Collect**

O God, who by the mystery of today's great feast  
sanctify your whole Church in every people  
and nation,

pour out, we pray, the gifts of the Holy Spirit  
across the face of the earth

and, with the divine grace that was at work  
when the Gospel was first proclaimed,  
fill now once more the hearts of believers.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of  
the Holy Spirit,

God, for ever and ever.

**Amen.**

*Sit*

## THE LITURGY OF THE WORD

### First Reading

A reading from the Acts of the Apostles.

Acts 2:1-11

When the day of Pentecost arrived, the Apostles were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians - we hear them telling in our own tongues the mighty works of God.' The word of the Lord.

**Thanks be to God.**

## Psalm

Psalm 104(103):1ab, 24ac. 29b-30. 31, 34. R.cf.30

**R. Send forth your spirit, O Lord, and renew the face of the earth.**

*or:*

### Alleluia.

Bless the LORD, O my soul!

O LoRD my God, how great you are!

How many are your works, O LoRD!

The earth is full of your creatures.

**R.**

You take away their breath, they die,

returning to the dust from which they came

You send forth your spirit, and they are created,

and you renew the face of the earth.

**R.**

May the glory of the LORD last for ever!

May the LoRD rejoice in his works!

May my thoughts be pleasing to him.

I will rejoice in the LORD. **R.**

## Second Reading

A reading from the First Letter of Saint Paul to the Corinthians.

1 Corinthians 12:3b-7, 12-13

Brothers and sisters: No one can say 'Jesus is Lord' except in the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

For in one Spirit we were all baptised into one  
body - Jews or Greeks, slaves or free - and  
all were made to drink of one Spirit.

The word of the Lord.

**Thanks be to God.**

## **Sequence**

Holy Spirit, Lord of light,  
from the clear celestial height  
thy pure beaming radiance give.

Come, thou Father of the poor,  
come with treasures which endure,  
come, thou light of all that live.

Thou, of all consolers best,  
thou, the soul's delightful guest,  
dost refreshing peace bestow.

Thou in toil art comfort sweet,  
pleasant coolness in the heat,  
solace in the midst of woe.

Light immortal, Light divine,  
visit thou these hearts of thine,  
and our inmost being fill.

If thou take thy grace away,  
nothing pure in man will stay;  
all his good is turned to ill.

Heal our wounds; our strength renew;  
on our dryness pour thy dew;  
wash the stains of guilt away.

Bend the stubborn heart and will;  
melt the frozen, warm the chill;  
guide the steps that go astray.

Thou, on us who evermore  
thee confess and thee adore,  
with thy sevenfold gifts descend:

Give us comfort when we die,  
give us life with thee on high;  
give us joys that never end.

## **Acclamation before the Gospel**

*Stand*

**Alleluia, alleluia.**

**Come, Holy Spirit, fill the hearts of your faithful  
and kindle in them the fire of your love.**

**Alleluia.**

## **Gospel**

John 20:19-23

The Lord be with you.  
**And with your spirit.**

A reading from the holy Gospel according to John.  
**Glory to you, O Lord.**

On the evening of that day, the first day of  
the week, the doors being locked where the  
disciples were for fear of the Jews, Jesus  
came and stood among them and said to  
them, 'Peace be with you.' When he had said  
this, he showed them his hands and his side.  
Then the disciples were glad when they saw

the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, even so I am sending you.' And when he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## **The Homily**

*Sit*

## **The Nicene Creed**

*Stand*

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
*and by the Holy Spirit*  
*was incarnate of the Virgin Mary,*  
*and became man.*  
For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored

*All bow*

and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and  
apostolic Church.  
I confess one Baptism for the forgiveness  
of sins  
and I look forward to the resurrection of  
the dead  
and the life of the world to come. Amen.

## The Prayer of the Faithful

*Response example:* Lord, in your mercy.  
Hear our prayer.

*After the concluding prayer all say:* Amen.

*Sit*

## THE LITURGY OF THE EUCHARIST

*The offerings are brought to the altar.*

*A hymn may be sung.*

*If the Priest says the two prayers of offering  
aloud, the response both times is:*

**Blessed be God for ever.**

*The people rise as the Priest says:*

Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God, the almighty Father

*The people reply:*

**May the Lord accept the sacrifice  
at your hands**

**for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

## Prayer over the Offerings

Grant, we pray, O Lord,  
that, as promised by your Son,  
the Holy Spirit may reveal to us more abundantly  
the hidden mystery of this sacrifice  
and graciously lead us into all truth.  
Through Christ our Lord. **Amen.**



## Eucharistic Prayer II

*{The Priest may use a different Eucharistic Prayer.}*

You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray,

by sending down your Spirit upon them

like the dewfall,

so that they may become for us

the Body and Blood of our Lord, Jesus Christ.

At the time he was betrayed

and entered willingly into his Passion,

he took bread and, giving thanks, broke it,

and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,

FOR THIS IS MY BODY,

WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,

he took the chalice

and, once more giving thanks,

he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,

FOR THIS IS THE CHALICE OF MY BLOOD,

THE BLOOD OF THE NEW AND ETERNAL COVENANT,

WHICH WILL BE POURED OUT FOR YOU AND FOR MANY

FOR THE FORGIVENESS OF SINS.

Do THIS IN MEMORY OF ME.

The mystery of faith.

*The people continue, acclaiming:*

**Save us, Saviour of the world,**

**for by your Cross and Resurrection**

**you have set us free.**

Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord,  
the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.

Humbly we pray

that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with **N.** our Pope and **N .** our Bishop  
and all the clergy.

Remember also our brothers and sisters

who have fallen asleep

in the hope of the resurrection,

and all who have died in your mercy:

welcome them into the light of your face . Have mercy on us all, we pray,

that with the Blessed Virgin Mary, Mother of God,

with blessed Joseph, her Spouse, with the blessed Apostles,

and all the Saints who have pleased you throughout the ages,

we may merit to be coheirs to eternal life, and may praise and glorify you

through your Son, Jesus Christ.

Through him, and with him, and in him,

O God, almighty Father,

in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

*The people acclaim:* **Amen.**

## **The Communion Rite**

*Stand*

*The Priest invites all to join in the Lord's Prayer:*

**Our Father, who art in heaven,**

**hallowed be thy name;**

**thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

*The Priest continues alone:*

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

*The Priest says:*

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever. **Amen.**  
The peace of the Lord be with you always.  
**And with your spirit.**

*The Deacon, or the Priest, adds:*

Let us offer each other the sign of peace.

*The Priest takes the host and breaks it.*

*Meanwhile the people say or sing:*

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
Grant us peace.**

*Kneel*

*The Priest shows the host to the people and says:*

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper  
of the Lamb.

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*The Priest or other minister says to each communicant*

The Body [Blood] of Christ.

*Each communicant answers: Amen.*

## **Communion Antiphon**

Acts 2:4, 11

**They were all filled with the Holy Spirit  
and spoke of the marvels of God, alleluia.**

*After the distribution of Holy Communion a  
sacred silence may be observed or a psalm,  
hymn or canticle of praise may be sung.*

## **Prayer after Communion**

*Stand*

O God, who bestow heavenly gifts upon your

Church,

safeguard, we pray, the grace you have given,

that the gift of the Holy Spirit poured out upon her

may retain all its force

and that this spiritual food

may gain her abundance of eternal redemption.

Through Christ our Lord.

**Amen.**

## **THE CONCLUDING RITES**

*Announcements may be made.*

### **Blessing and Dismissal**

*Priest:* The Lord be with you.

*All:* **And with your spirit.**

May almighty God bless you,

the Father, and the Son, and the Holy Spirit.

**Amen.**

*Then the Deacon, or the Priest, says:*

Go forth, the Mass is ended.

*Or:*

Go and announce the Gospel of the Lord.

*Or:*

Go in peace, glorifying the Lord by your life.

*Or:*

Go in peace.

**Thanks be to God, alleluia, alleluia.**